U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



1. File Number U - 10041

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

2. Fiscal Year Covered From:

orm LM-30 (2003)		
Signed	On 8/10/05 619-572-6035 Date Telephone Number	
15. Signature and verification. The undersigned declares, under penalty of F submitted in this report (including the information contained in any accompanyl undersigned's knowledge and belief, true, correct, and complete. (See the sec	ng documents), has been examined by the signatory and is, to the best of the	
Signa	iture	
State N/A ZIP Code + 4 N/A		
City N/A	NONE	
Street N/A		
P.O. Box, Bidg., Room No., if any	7.b. Amount.	
Trade Name, if any: NONE		
Name NONE	NONE	
Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.	
Held an interest in, engaged in transactions (including loans) with, or conetary value from an employer whose employees your organization	erived income or other economic benefit of on represents or is actively seeking to represent.	
Enter appropriate data below if, during the past fiscal year, you or your spou (except as specified in the exclusion)	se or minor child directly or indirectly had any of the following interests sions set forth in the instructions):	
Position in labor organization. SECRETARY-TREASURER		
State ZIP Code + 4	State CA ZIP Code + 4 92105-52	
City ;	city SAN DIEGO	
Street	Street 4161 HOME AVENUE	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any	
	Labor Organization File Number $0.19 - 9.43$	
Name (HARRY JORDAN	Name LABORERS AFL-CIO LU 89	
. Name and address of person filing.	Name, file number, and address of labor organization.	

Name of Person Filing HARRY JORDAN Fi	File Number U-
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
8. Name and address of Business (including trade name, if any).	9. Business deals with: NONE		
Name NONE			
Trade Name, if any: NONE	a. Labor Organization b. Trust		
P.O. Box, Bldg., Room No., if any	c. Employer		
Street N/A	3, s		
City N/A			
State N/A ZIP Code + 4 N/A			
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.	7 - 2" W 14/1 W 16/1// 1/ 1/ 1/ 1/ 1/	
Name N/A	NONE	e de la companya de l	
Trade Name, if any: NONE	NONE	A description of the second of	
P.O. Box, Bldg., Room No., if any N/A			
Street N/A	11.b. Approximate dollar value of such dealing.	NONE	
City N/A	12.a. Nature of interest held or income received.	\$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$	
State N/A ZIP Code + 4 N/A	NOME		
	NONE		
	The state of the s	about the same of	
	12.b. Amount.	NONE	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
13.a. Name and address of Employer or Labor Relations Consultant	14.a. Nature of payment.		
(including trade name, if any).	The state of the s		
Name NONE	NONE	VIII COMM	
Trade Name, if any:		and the second s	
P.O. Box, Bldg., Room No., if any	Action of the control	- Times	
Street N/A			
City N/A	Technique (1) and		
State N/A ZIP Code + 4 N/A	THE STATEMENT AND A STATE OF THE STATEMENT AND A STATE AS A STATE OF THE STATEMENT AND A STATE AS A STATEMENT AND A STATEMENT	** ** ** *** *** *** *** *** *** *** *	
13.b. Is the Business an Employer or Consultant?	14.b. Amount of payment.	N/A	

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